

Jasper County, Iowa

Joe Brock

Denny Carpenter

Doug Cupples



Board of Supervisors
Courthouse
PO Box 944
Newton IA 50208
Phone 641-792-7016
Fax 641-792-1053

JASPER COUNTY BOARD OF SUPERVISORS AGENDA

www.co.jasper.ia.us

March 20, 2018

9:30 a.m.

Pledge of Allegiance

- Item 1 City of Newton Police Department – Rob Burdess**
a) Resolution Supporting Memorial Bridge Naming for Fallen Officers
- Item 2 Red Bridge – Joe Otto**
a) Request Motion that The Jasper County Supervisors give permission to the Jasper County Historical Society of Iowa (JCHSI) to apply for an Emergency Historical Resource Development Program (HRDP) grant through the State Historical Society of Iowa (SHSI) in order to secure funding to remove Red Bridge from its piers with a crane, and then set it down on the north bank, in the right-of-way of Red Bridge Street.
(The intention of this motion is to acknowledge the submission of the HRDP grant to the SHSI by the JCHSI. Any future action on this property will be subject to Board review.)
- Item 3 Human Resources – Dennis Simon**
a) Employee Hiring Resolution – Elderly Nutrition
- Item 4 Engineer – Russ Stutt**
a) Bridge Inspection and Rating Services for the 2018 and 2019 Programs
- Item 5 Set Public Hearing Date for Bid Openings for Wolf Creek Bridge**
(Recommended date 4/3/2018 at 9:30am)
- Item 6 Set Public Hearing Date for Bid Openings for Jail Remodel**
(Recommended date 4/3/2018 at 9:30am)
- Item 7 Approval of Board of Supervisors minutes for 3/13/2018**

PUBLIC INPUT & COMMENTS

**GET TO
KNOW**

Newton

POLICE DEPARTMENT

Memorandum

To: Jasper County Board of Supervisors

From: Rob Burdess, Chief of Police

Date: March 13, 2018

Re: Memorial Bridge Naming

The Police Department and Newton community have lost 3 local heroes as a result of on-duty or job related tragedies over the past 40 years. Officer Bobby Barrickman was killed in an on-duty motor vehicle accident on September 30, 1979, Officer Daniel McPherren was killed in a shoot-out on September 13, 1985 and Lieutenant Patrick Richardson died of a heart attack while training for the Police Department's bi-annual physical fitness test on September 1, 2013.

Beyond their service and sacrifice for the citizens of Newton, Officer Barrickman was a veteran of the U.S. Marine Corp and served in the Vietnam War. Lieutenant Richardson was a member of the U.S. Army and served as a military police officer.

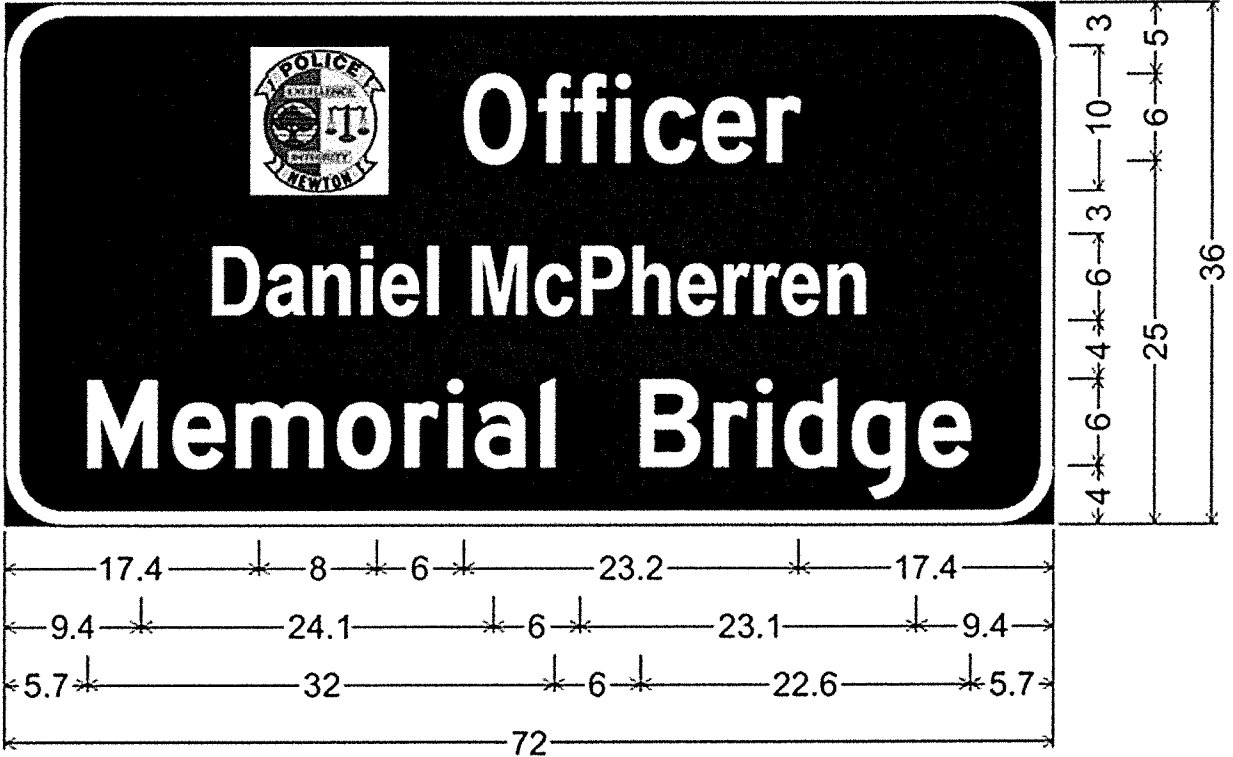
Iowa Administrative Code 761-131.10-131.15(321) allows for the naming of Iowa bridges in honor of individuals who have had extraordinary public service or some exemplary contribution to the public good or outstanding service to the nation, this state or the person's community and have a connection to the community where the highway or bridge is located.

In memory of these heroes, it's proposed that three bridges within or bordering the Newton city limits be named in their honor as described below:

- Officer Bobby Barrickman Memorial Bridge (Bridge ID#5068.3R080 – I-80 168mm E/W)
- Officer Daniel McPherren Memorial Bridge (Bridge ID#5063.9R080 – I-80 164mm E/W)
- Lieutenant Patrick Richardson Memorial Bridge (BridgeID#5066.3O080 – I-80 E 12th St S N/S)

If the resolution supporting the bridge naming is approved, the Police Department would submit the application to the Iowa DOT for review and determination. Overall cost of the project is estimated at \$2000, to be paid for through private donations.

Thank you for considering this request of support.



Conceptual drawing of signage to reflect DOT standards on height/width.
 * drawing does not reflect final product*

RESOLUTION NO. _____

**RESOLUTION SUPPORTING THE NAMING OF LOCAL BRIDGES IN HONOR OF
FALLEN NEWTON POLICE OFFICER BOBBY BARRICKMAN, OFFICER DANIEL
MCPHERREN AND LIEUTENANT PATRICK RICHARDSON.**

WHEREAS, The Police Department has lost three local heroes as a result of on-duty or job related tragedies over the past 40 years; and

WHEREAS, Officer Bobby Barrickman was killed in a motor vehicle accident on September 30, 1979, Officer Daniel McPherren was killed in a shoot-out on September 13, 1985 and Lieutenant Patrick Richardson died of a heart attack while training for the Police Department's bi-annual physical fitness test on September 1, 2013, and

WHEREAS, Iowa Administrative Code 761-131.10-131.15(321) allows for the naming of Iowa bridges in honor of individuals who have had extraordinary public service or some exemplary contribution to the public good or outstanding service to the nation, this state or the person's community and have a connection to the community where the bridge is located; and

WHEREAS, In memory of these heroes, it's proposed that three bridges within or bordering the Newton city limits be named in their honor as described:

- Officer Bobby Barrickman Memorial Bridge (Bridge ID#5068.3R080)
- Officer Daniel McPherren Memorial Bridge (Bridge ID#5063.9R080)
- Lieutenant Patrick Richardson Memorial Bridge (BridgeID#5066.3O080); and

WHEREAS, The Iowa Department of Transportation requires a formal resolution of support from the City and County where the bridges are located; and

WHEREAS, The cost of the project would be paid for through private donations.

NOW, THEREFORE, BE IT RESOLVED by the Jasper County Board of Supervisors supports the naming of local bridges in honor of fallen Newton Police Officer Bobby Barrickman, Officer Daniel McPherren and Lieutenant Patrick Richardson.

Doug Cupples, Chairman

ATTEST:

Dennis Parrott, Auditor



Citizens in Support of the Restoration
and Preservation of Red Bridge

Est. 2011



March 13, 2018

Doug, Joe, and Denny,

Joe Otto from the Jasper County Historical Museum here. The museum Board recently approved me using our non-profit status to apply for grants to secure funding for the Red Bridge project. I have targeted a \$50,000 grant from the State Historical Society of Iowa. The grant is through the SHSI's Historical Resource Development Program (HRDP). It is an emergency grant for historic properties that are threatened by the elements or neglect. Red Bridge meets both of those criteria. Should we win the grant, it would take another \$32,000 in fundraising to get the bridge off the river. I've started a pledge drive to raise this money and have already secured about \$4,000. Additionally, property owner Daniel Nolin has reached out to me and offered permission to let the bridge be set down on his property for an extended period of time at no cost. He owns the parcel on the north bank, west of Red Bridge Street.

As property owner, I would need your permission to apply for this grant. I've drafted a motion for your consideration and attached it to this document. The motion acknowledges that the Museum is applying for this grant and nothing more.

Should we win the grant, then we would have to have deeper discussions about an ownership transfer. I spoke to Dennis P. about procedure, and he said an ownership transfer would involve review by the Engineer's office and the Attorney's office, to ensure the County is in compliance with necessary permitting and also not adding any more exposure to liabilities. In December Mike J. made preliminary comments about a transfer. I've attached his comments below the draft of the motion. On the last page you will find the cover letter that would be sent to the SHSI. The rest of the SHSI packet contains pictures, museum info, a contractor bid, budgetary info, and a timeline. I did not include any of this here but am happy to go over the entire packet with you.

I have requested inclusion of this item on the agenda of the March 20th Board meeting. I am happy to discuss this with you ahead of time, in person or over the phone. I could stop by the courthouse at a time convenient for you, or alternatively you are welcome to drop by the museum any weekday between 9am and 4pm. My phone at the museum is 641-792-9118.

Thank you for your time.

Sincerely,

Joe Otto

Draft of motion to be considered at March 20 Board meeting

The Jasper County Supervisors give permission to the Jasper County Historical Society of Iowa (JCHSI) to apply for an Emergency Historical Resource Development Program (HRDP) grant through the State Historical Society of Iowa (SHSI) in order to secure funding to remove Red Bridge from its piers with a crane, and then set it down on the north bank, in the right-of-way of Red Bridge Street. The intention of this motion is to acknowledge the submission of the HRDP grant to the SHSI by the JCHSI. Any future action on this property will be subject to Board review

Comments about Red Bridge property transfer by Mike Jacobson, December 2017

I certainly would want a release from the State Historic Preservation Officer, DNR and Army Corps of Engineers before any agreement can be reached with a group to remove the bridge. I would also want a hold harmless agreement with the outside group and contractor for any potential violation of DNR or Army Corp of Engineers rules and regulations. I would also want hold harmless and insurance against any liability that the County may have for the move of the bridge on county, city and State roads and highways.

From my Google research it appears that the Bridge was sold for \$1 to the City of Winterset by Madison County. FEMA was involved after Madison County Secondary Roads requested assistance. FEMA asked the Madison County Historic Preservation Commission to seek possible mitigation solutions since the bridge was protected because of its age. FEMA approved a move of the bridge to the Cedar Lake Recreational Trail Project as a pedestrian and Bicycle Bridge, in the city of Winterset. A grant was received from the Iowa Department of Transportation State Recreational Trail Program to fund the move of the bridge. The Grant was \$500,000 and was awarded to Winterset and Winterset Municipal Utility. The total cost of the project was estimated at \$1,066,590 in the application. I would presume that included restoration. FEMA was involved because the bridge was damaged in a flood and needed to be replaced.



Citizens in Support of the Restoration
and Preservation of Red Bridge
Est. 2011



March 6, 2018

This is a summary of the Save Red Bridge project going on in Jasper County. In the past year a movement has sprung up to save the county's last historic truss bridge from collapse. Red Bridge crosses Skunk River in Fairview Township, about 1.5 miles south of Reasnor. It was built in 1892. It is a Warren-truss model, which was unique for the time period, as the State of Iowa adopted this model for all trusses in the 1910s. In 1994 it was added to the National Register of Historic Places because it is a very early example of that style. Around 2004 the County closed Red Bridge to traffic and ceased all maintenance. Since then it has slowly deteriorated. The piers are rotted, waterlogged, and splitting, much of the decking has been removed, and there is evidence of intentionally set fires. In the last 25 years the Jasper County Supervisors have approved demolition of all the county's historic truss bridges, except for Red Bridge. Because it is the last one, saving it assumes county-wide importance.

The plan involves moving the bridge to a park in the City of Colfax, where it will be restored as part of a pedestrian walkway that connects a new city park, Quarry Springs, to the downtown business district.

In February of 2017 Preservation Iowa designated Red Bridge as one of the state's most endangered historic properties. That was the catalyst for 578 citizens to petition the County Supervisors to take official action. In June of 2017 the Supervisors agreed not to intentionally demolish it. Limited public resources prevented the project's progression, but the County has been supportive of the Jasper County Historical Museum taking up the torch. With its nonprofit status the museum is applying for a \$50,000 grant from the State of Iowa to complete Phase One – having the bridge extracted from the river and set on the bank. The contractor involved is Boulder Contractors, who did a similar project in Madison County in 2016-17. Saving Red Bridge happens in three phases. Phase One is extraction. Phase Two is relocation to Colfax. Phase Three is rebuilding the bridge on new piers and restoring it to look like new. Once completed, Red Bridge will be the focal point of the City of Colfax and a tourist attraction.

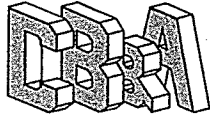
The County Supervisors own the bridge and are supportive of this grant application. Should the grant be awarded, the Supervisors and the Museum will explore the possibility of an ownership transfer. Because this is a public property spanning a state-owned stream, there are complex legal and permitting issues that would need to be worked out well in advance.

Any support that the State Historical Society can provide would be gratefully received. Below are pictures of the bridge that show its historical value and condition. Below that are Google Earth maps that show its current location, relocation route, and proposed new location.

Sincerely,

Joe Otto

Executive Director, Jasper County Historical Museum



CALHOUN-BURNS AND ASSOCIATES, INC.
BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

March 12, 2018

Russ A. Stutt, P.E.
Jasper County Engineer
910 N. 11th Ave. E.
Newton, IA 50208-1866

RE: JASPER COUNTY BRIDGE INSPECTION AND RATING PROGRAM - 2018 AND 2019

Dear Mr. Stutt:

This proposal for bridge inspection and rating services for your 2018 and 2019 programs is submitted in accordance with your request for professional structural engineering services. You have asked us to reinspect and rate approximately 152 structures in 2018 and approximately 200 in 2019 from the attached lists for the Standard Rating and HS20 or HL-93 Design Trucks. We will complete Program Manager and Team Leader assignments, provide master lists, cost estimating and summary listing per the Iowa DOT and FHWA guidelines and requirements.

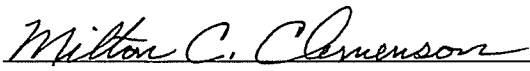
We propose to reinspect these 152 structures in 2018 for a lump sum fee of \$27,090.00 and 200 structures in 2019 for a lump sum fee of \$35,980.00. We will perform any required load rating computations including 'SHV' trucks, update scour evaluations and complete fracture critical inspections to justify changes, deficiencies, replacements, repairs, funding, etc., at the following estimated rates:

- Load Rating Calculations: \$115.00 Each
- Updated Level A or B Scour Evaluations: \$ 90.00 Each
- Fracture Critical Inspections: \$600.00 Each

In addition to the above, we will provide assistance with the implementation of the SIIMS database and any extra work at our hourly rates. Any special equipment costs will be charged to the County as a direct expense as we have done in the past.

Please review this proposal and, if it is acceptable, return one signed and dated copy to us. We will do another good job for you and Jasper County.

Sincerely,


Milton C. Clemenson, P.E.
Vice President

ACCEPTED FOR JASPER COUNTY:

Board of Supervisors – Chair

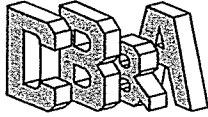
RECOMMENDED FOR APPROVAL:

ATTESTED:

Russ A. Stutt, P.E.
Jasper County Engineer

Jasper County Auditor

Date: _____



CALHOUN-BURNS AND ASSOCIATES, INC.

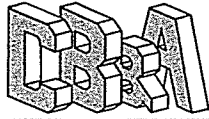
BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

JASPER COUNTY BRIDGE INSPECTION AND RATING PROGRAM

The following bridges shall be inspected and completed reports submitted:

2018

<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>	<u>Bridge No.</u>
A01	C12	E06	G02	H13	J11
A02	C13	E11	G03	H14	J12
A04	C14	E12	G06	H15	J13
A08	C15	E14	G09	I01	J19
A09	C16	E16	G10	I02	J20
A11	C18	E17	G11	I04	J21
A12	C19	E18	G13	I05	K36
A14	C20	E19	G18	I07	L20
A15	C21	E20	G19	I08	L29
A17	C23	E21	G22	I09	M07
B01	C27	E22	G27	I10	M14
B02	D01	E24	G28	I11	N23
B03	D05	E25	G30	I15	O10
B04	D06	F01	G34	I16	O11
B05	D09	F03	G35	I17	P16
B07	D10	F04	H02	I18	Q06
B08	D11	F05	H03	I22	Q09
B13	D14	F06	H04	I23	R18
B14	D15	F07	H05	J02	S11
B15	D16	F10	H06	J03	S32
C02	D17	F12	H07	J05	T03
C05	D18	F13	H08	J06	T18
C06	D19	F19	H09	J07	
C08	E01	F20	H10	J08	
C10	E02	F21	H11	J09	
C11	E04	G01	H12	J10	



CALHOUN-BURNS AND ASSOCIATES, INC.

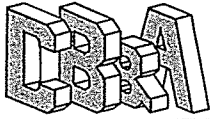
BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

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A03	G32	K35	M12	O08	Q13	S24
A10	G35	K36	M14	O09	Q14	S25
A12	H03	L01	M15	O10	Q15	S26
A17	H07	L02	M16	O11	Q16	S27
A18	H13	L03	M17	O12	Q19	S28
B05	H15	L06	M19	O13	R01	S30
B09	I04	L07	M22	O15	R02	S34
B15	I07	L08	M23	O17	R04	S35
C02	I11	L10	N02	O18	R05	S36
C06	I15	L12	N03	O19	R08	T01
C20	I19	L13	N04	O24	R09	T02
C21	I20	L14	N05	O25	R10	T03
D05	K01	L16	N06	P01	R11	T04
D15	K05	L17	N08	P04	R15	T05
D17	K08	L18	N09	P05	R18	T06
E01	K09	L19	N10	P06	R20	T07
E02	K10	L21	N12	P08	R25	T08
E12	K11	L22	N13	P12	R99	T13
E14	K13	L24	N14	P14	S03	T18
E17	K14	L25	N17	P15	S04	T19
E19	K15	L27	N18	P16	S07	T20
E24	K19	L28	N21	P18	S12	T21
F01	K21	L31	N22	P21	S13	T22
F03	K22	M01	N23	Q01	S14	T25
F19	K24	M02	O01	Q02	S15	T26
G01	K28	M03	O04	Q03	S16	
G05	K30	M07	O05	Q05	S18	
G11	K32	M10	O06	Q07	S20	



CALHOUN-BURNS AND ASSOCIATES, INC.
 BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

March 12, 2018

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Please review this proposal and, if it is acceptable, return one signed and dated copy to us. We will do another good job for you and Jasper County.

Sincerely,

Milton C. Clemenson

Milton C. Clemenson, P.E.
 Vice President

ACCEPTED FOR JASPER COUNTY:

 Board of Supervisors – Chair

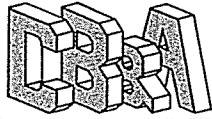
RECOMMENDED FOR APPROVAL:

 Russ A. Stutt, P.E.
 Jasper County Engineer

ATTESTED:

 Jasper County Auditor

Date: _____



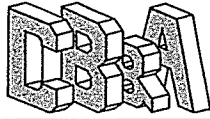
CALHOUN-BURNS AND ASSOCIATES, INC.
BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

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A09	C16	E16	G10	I02	J20
A11	C18	E17	G11	I04	J21
A12	C19	E18	G13	I05	K36
A14	C20	E19	G18	I07	L20
A15	C21	E20	G19	I08	L29
A17	C23	E21	G22	I09	M07
B01	C27	E22	G27	I10	M14
B02	D01	E24	G28	I11	N23
B03	D05	E25	G30	I15	O10
B04	D06	F01	G34	I16	O11
B05	D09	F03	G35	I17	P16
B07	D10	F04	H02	I18	Q06
B08	D11	F05	H03	I22	Q09
B13	D14	F06	H04	I23	R18
B14	D15	F07	H05	J02	S11
B15	D16	F10	H06	J03	S32
C02	D17	F12	H07	J05	T03
C05	D18	F13	H08	J06	T18
C06	D19	F19	H09	J07	
C08	E01	F20	H10	J08	
C10	E02	F21	H11	J09	
C11	E04	G01	H12	J10	



CALHOUN-BURNS AND ASSOCIATES, INC.

BRIDGES ♦ STRUCTURES ♦ TRANSPORTATION

JASPER COUNTY BRIDGE INSPECTION AND RATING PROGRAM

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A10	G35	K36	M14	O09	Q14	S25
A12	H03	L01	M15	O10	Q15	S26
A17	H07	L02	M16	O11	Q16	S27
A18	H13	L03	M17	O12	Q19	S28
B05	H15	L06	M19	O13	R01	S30
B09	I04	L07	M22	O15	R02	S34
B15	I07	L08	M23	O17	R04	S35
C02	I11	L10	N02	O18	R05	S36
C06	I15	L12	N03	O19	R08	T01
C20	I19	L13	N04	O24	R09	T02
C21	I20	L14	N05	O25	R10	T03
D05	K01	L16	N06	P01	R11	T04
D15	K05	L17	N08	P04	R15	T05
D17	K08	L18	N09	P05	R18	T06
E01	K09	L19	N10	P06	R20	T07
E02	K10	L21	N12	P08	R25	T08
E12	K11	L22	N13	P12	R99	T13
E14	K13	L24	N14	P14	S03	T18
E17	K14	L25	N17	P15	S04	T19
E19	K15	L27	N18	P16	S07	T20
E24	K19	L28	N21	P18	S12	T21
F01	K21	L31	N22	P21	S13	T22
F03	K22	M01	N23	Q01	S14	T25
F19	K24	M02	O01	Q02	S15	T26
G01	K28	M03	O04	Q03	S16	
G05	K30	M07	O05	Q05	S18	
G11	K32	M10	O06	Q07	S20	

March 13, 2018

Tuesday, March 13, 2018 the Jasper County Board of Supervisors met in regular session at 9:30 a.m. Supervisors Brock, Carpenter and Cupples present and accounted for; Chairman Cupples presiding.

Motion by Cupples to approve a 0% increase for the County Elected Officials – There was no second to the motion.

Motion by Brock to approve the Compensation Board recommendation of a 4% increase for the County Attorney, 3.5% increase for the Auditor, Recorder, Sheriff and Treasurer and a 2% increase for the Supervisors – There was no second to the motion.

Motion by Carpenter and seconded by Cupples to approve a 2.5% increase for the Attorney, Auditor, Recorder, Sheriff, Treasurer, a 0% increase for the Supervisors - Carpenter withdrew his motion.

Motion by Carpenter and seconded by Cupples to approve a 3% increase for the County Attorney, 2.5% increase for the Auditor, Recorder, Sheriff, Treasurer, a 0% increase for the Supervisors, thus to adopt Resolution 18-19.

YEA: CUPPLES & CARPENTER

NAY: BROCK

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to approve a 1% increase for Department Heads. Carpenter withdrew his motion.

Motion by Carpenter and seconded by Cupples to approve a 2.1% increase for Department Heads.

YEA: CUPPLES & CARPENTER

NAY: BROCK

Buildings and Grounds Director Adam Sparks presented quotes to the Board for roof maintenance on the Jasper County Armory and they are as follows:

Burkholder's Roofing & Coating	\$9188.00
Hawkeye Enterprise Roofing & Coating	\$8,906.65
Skyline Consultants & Building Services	\$9,250.00

Motion by Cupples and seconded by Carpenter to approve \$8,906.65 for roof maintenance to be done by Hawkeye Enterprise Roofing and Coating for the Jasper County Armory.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Brock and seconded by Carpenter to adopt Resolution 18 – 20 a hiring resolution certifying the following to the Auditor for payroll implementation:

<u>DEPARTMENT</u>	<u>POSITION</u>	<u>EMPLOYEE</u>	<u>PAY RATE</u>	<u>RANGE/STEP</u>	<u>EFFECTIVE DATE</u>
Conservation	Education &	Jade Read	\$16.49	Hire-in Non-progressive Scale	03/19/2018

YEA: CARPENTER, CUPPLES, BROCK

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Motion by Carpenter and seconded by Cupples to adopt Resolution 18 – 21 to amend Resolution 17 – 48 to increase the fees for a 5 year handgun permit and a \$25 fee for a duplicate handgun permit.

YEA: CUPPLES, CARPENTER, BROCK

A complete copy of the resolution is on file in the Office of the Jasper County Auditor.

Recorder, Denise Allen presented to the Supervisors her month end report for February and asked that they approve an agreement for processing online credit cards.

Motion by Brock and seconded by Carpenter to approve the Recorder's Monthly Report of Fees for the period beginning February 1, 2018 and ending February 28, 2018.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Cupples and seconded by Brock to approve a Merchant Agreement between the Jasper County Recorder's Office and Vanti, LLC for GovPayNet Payment Network, a service that consists of governmental entities that have contracted with GPS to accept payments on their behalf from authorized credit card users.

YEA: CARPENTER, BROCK, CUPPLES

Engineer Russ Stutt, asked the Board to sign the Secondary Roads DOT Budget and 5 year program and approve the purchase of a Final Pass Packer.

Motion by Carpenter and seconded by Brock to approve the Secondary Roads DOT Budget and the 5 year program.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Brock and seconded by Carpenter to approve the purchase of 3 Final Pass Packers from Bulldogger Services Inc. in the amount of \$57,900.

YEA: CARPENTER, BROCK, CUPPLES

Treasurer, Doug Bishop asked the Supervisors to approve a couple of junked mobile home tax abatements.

Motion by Carpenter and seconded by Brock to approve the following junked mobile home tax abatements:

NTNT Mobile Home 50AB45964 Heck	\$150.00
NTNT Mobile Home 50AA42271 Salsberry	\$97.00

YEA: BROCK, CARPENTER, CUPPLES

Motion by Carpenter and seconded by Brock to approve the use of the East Side of the Courthouse lawn by the Veterans Affairs/Veterans Alliance on Thursday, March 29, 2018.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Brock and seconded by Carpenter to approve a contract between Jasper County and PFM Financial Advisors to do the reporting and disclosure of Jasper County's financial information as it pertains to debt to the Securities and Exchange Commission at a cost of \$2,000 annually.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Carpenter to withdraw his past motions for salary increase for elected officials and department heads – There was no second to the motion.

Motion by Cupples and seconded by Carpenter to approve a 2.9% increase in wages for the Non-Department Head Salaried and the Hourly Non-bargaining Progressive Pay employees.

YEA: CARPENTER, CUPPLES

NAY: BROCK

Motion by Cupples and seconded by Carpenter to open the public hearing regarding the FY18/19 budget.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Cupples and seconded by Carpenter to close the public hearing regarding the FY18/19 budget.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Brock and seconded by Carpenter to approve the FY 18/19 Budget.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Cupples and seconded by Carpenter to set a public hearing for a FY2017/2018 Budget Amendment for March 27, 2018 at 9:30 a.m. in the Board of Supervisors Room of the Jasper County Courthouse.

YEA: BROCK, CARPENTER, CUPPLES

Motion by Brock and seconded by Carpenter to approve Supervisors minutes for 03/06/2018.

YEA: CARPENTER, BROCK, CUPPLES

Motion by Brock and seconded by Carpenter to adjourn the Tuesday, March 13, 2018 meeting of the Jasper County Board of Supervisors.

YEA: CUPPLES, CARPENTER, BROCK

Dennis K. Parrott, Auditor

Doug Cupples, Chairman