

Jasper County Board of Health

AGENDA

Regular Meeting

Lower Level of the County Annex Building, Kitchen

Thursday, October 12, 2017 12:00P.M.

1. Motion to begin meeting
2. Attendance (Board members and guest)
3. Approve and sign minutes September 14, 2017
4. Old Business:
 - Building – Margot Voshell
 - Emergency Preparedness 1B Agreement
5. New Business
 - Updated Home Care Aide handbook/policies- Brenda
 - New evaluation form
 - Mike Balmer – BOH ends 12/2017
6. Health Department Report: Administrator and Department Report
 - Red Ribbon Week report will be by the ISU students next meeting
7. Outside Agency Reports: (Limit 5 minutes)
 - Heather Bombei, Regional Community Health Consultant, IDPH
8. Next meeting: November 9th at noon.
9. Adjournment (time)

Minutes taken by: