

# OFFICIAL GENERAL ELECTION BALLOT

**Jasper County, State of Iowa**

**Official Ballot  
General Election  
November 6, 2018**



Dennis Parrott  
County Auditor and  
Commissioner of Elections

### STATE OFFICES

**Secretary of State**  
Vote for no more than One

- Deidre DeJear  
Democratic
- Paul D. Pate  
Republican
- Jules Ofenbakh  
Libertarian

SAMPLE  
BALLOT

\_\_\_\_\_  
(Write-in vote, if any)

### STATE OFFICES

**State Senator  
District 15**  
Vote for no more than One

- Dan Nieland  
Democratic
- Zach Nunn  
Republican

\_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 029**  
Vote for no more than One

- Wes Breckenridge  
Democratic
- Ann Howell  
Republican

\_\_\_\_\_  
(Write-in vote, if any)

### INSTRUCTIONS TO VOTER

**1. Voting Mark.** To vote, fill in the oval next to your choice.

- Candidate Name
- Candidate Name

**2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

**3. Use only the pen or pencil provided.**

**4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**5. Where to find the judicial retention questions:** on the back of this ballot.

**Auditor of State**  
Vote for no more than One

- Rob Sand  
Democratic
- Mary Mosiman  
Republican
- Fred Perryman  
Libertarian

\_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
Vote for no more than One

- Michael L. Fitzgerald  
Democratic
- Jeremy N. Davis  
Republican
- Timothy Hird  
Libertarian

\_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
Vote for no more than One

- Tim Gannon  
Democratic
- Mike Naig  
Republican
- Rick Stewart  
Libertarian

\_\_\_\_\_  
(Write-in vote, if any)

### COUNTY OFFICES

**County Supervisor**  
Vote for no more than Two

- Michael L. Hansen  
Democratic
- Pamela Olson  
Democratic
- Denny Carpenter  
Republican
- Brandon James Talsma  
Republican
- Jerry L. Chandler Jr.

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
Vote for no more than One

- Doug Bishop  
Democratic

\_\_\_\_\_  
(Write-in vote, if any)

### FEDERAL OFFICES

**United States Representative  
District 2**  
Vote for no more than One

- Dave Loeb sack  
Democratic
- Christopher Peters  
Republican
- Mark David Strauss  
Libertarian
- Daniel Clark

\_\_\_\_\_  
(Write-in vote, if any)

### STATE OFFICES

**Governor/Lieutenant Governor**  
Vote for no more than One Team

- Fred Hubbell                      Democratic Party
- Rita R. Hart
- Kim Reynolds                      Republican Party
- Adam Gregg
- Jake Porter                          Libertarian Party
- Lynne Gentry
- Gary Siegwarth                      Clear Water Party of Iowa
- Natalia Blaskovich

\_\_\_\_\_  
(Write-in vote for Governor, if any)

\_\_\_\_\_  
(Write-in vote for Lieutenant Governor, if any)

**Attorney General**  
Vote for no more than One

- Tom Miller  
Democratic
- Marco Battaglia  
Libertarian

\_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
Vote for no more than One

- Denise Allan  
Democratic

\_\_\_\_\_  
(Write-in vote, if any)

TURN THE  
BALLOT OVER

Indep/Malaka/Mariposa  
Mariposa Twp

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0026 Spl:01

**COUNTY OFFICES**

**JUDICIAL OFFICES**

**County Attorney**  
Vote for no more than One

Scott W. Nicholson  
Democratic

\_\_\_\_\_  
(Write-in vote, if any)

**NOTICE TO VOTERS:** Vote on all names by filling in the appropriate oval below each name.

**COURT OF APPEALS JUDGE**  
Shall the following Judges of the Court of Appeals be retained in office?

Mary Ellen Tabor

Yes

No

**NONPARTISAN OFFICES**

**Mariposa Township Trustee**  
Vote for no more than Two

Louis J. Klemm

Kent Langmaid

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

Anuradha Vaitheswaran

Yes

No

Michael R. Mullins

Yes

No

**Mariposa Township Clerk**  
Vote for no more than One

Betty Nikkel

\_\_\_\_\_  
(Write-in vote, if any)

**DISTRICT 5A JUDGE**  
Shall the following Judges of the District Court District 5A be retained in office?

Terry R. Rickers

Yes

No

**Soil & Water Conservation District Commissioner**  
Vote for no more than Two

Dennis Clapper

Gordon Wassenaar

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

Randy Hefner

Yes

No

Bradley McCall

Yes

No

**County Agricultural Extension Council**  
Vote for no more than Five

Marji Smith

Gordon Wickenkamp

Dan Badger

Troy D. Garton

Tracy Kleinschrodt

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**ASSOCIATE DISTRICT 5A JUDGE**  
Shall the following Associate Judges of the District Court District 5A be retained in office?

Virginia Cobb

Yes

No

Kevin Parker

Yes

No

**SAMPLE BALLOT**

**TURN THE BALLOT OVER**