

Jasper County Commission of Veteran Affairs

County Annex Bldg., 115 N 2nd Ave E. Newton, IA 50208

Director: Kurt M. Jackson

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Commissioners: Fred Dimon, Marta Ford, Susan Springer, Jerry Nelson, Michael Naber

9 January 2019

Minutes

At 1500 Commissioner Marta Ford called the monthly meeting of the Jasper County Commission of Veteran Affairs to order. Commissioners Jerry Nelson, Susan Springer and Fred Dimon and Mike Naber were present. The others which were in attendance were Director Kurt Jackson, Keith Thorpe, Orrin Shawl of the "Newton Daily News" and Jasper County Treasurer Doug Bishop.

Doug Bishop, representing the "Jasper County Veterans Alliance", discussed with the commission about the potential of starting a "Live Well Center" in Jasper County. It would be similar to the one in San Diego County, California. The vision for the "Live Well Center" in San Diego County is for building better health, living safely and thriving. It aligns the efforts of individuals, organization and government to help the counties residents live well. It is a collective effort in which all entities work together toward a shared purpose. It would be comprised of health care providers, community and faith-based organizations, businesses, school districts and other jurisdictions, including cities and military or veterans organizations. *San Diego County Live Well information obtained from <http://www.livewellsd.org/>.*

The minutes of the 12 December 2018 regular meeting were reviewed. With no additions or correction, Marta Ford declared that the minutes stand approved as written.

Unfinished Business:

1. Hometown Press Continue? Motion by Mike Naber to continue advertising in the Hometown Press thru the end of the 2018 – 2019 Fiscal Year which ends June 30, 2019. Second by Fred Dimon. Motion passed unanimously.

New Business:

1. The December 2018 Budget Report: The November 2018 Budget was presented to the commissioners.
2. 2nd Quarter Report for The Board Of Supervisors: Fred Dimon made a motion to approve the Veterans Affairs 2nd Quarter Report. Jerry Nelson seconded. Motion passed unanimously. Kurt will present the report to the Board of Supervisors
3. Director's Activity Report: Kurt presented his December 2018 report to the commissioners.
4. 2019 – 2020 Budget Expenditures: Susan Spring made a motion to approve the 2019 – 2020 Fiscal Year Budget Expenditures as presented with one exception, that being, that the "allocation fund 0001-21-3200-000-42140 be removed. Jerry Nelson seconded. Motion passed unanimously.

Marta Ford announced that the next meeting will be on Wednesday, February 13, 2019 at 1500 in the Annex Building.

At 1538 Mike Naber made a motion to adjourn. Jerry Nelson seconded. Motion passed unanimously.

Keith N. Thorpe