

*ph*



Doc ID: 001514650003 Type: GEN  
Recorded: 12/06/2005 at 08:29:26 AM  
Fee Amt: \$0.00 Page 1 of 3  
Jasper County, Iowa  
Nancy Parrott County Recorder  
Book 0 Page 0 - 2

File **2005-00009892**

I S Rec Fee no fee  
C  
A E-Fee \_\_\_\_\_  
D  
G Trans Fee \_\_\_\_\_

Jasper County Ordinance #49

Title: An ordinance readopting the existing county code and amending certain portions therein, Jasper County Auditor:

Be it enacted by the Board of Supervisors of Jasper County, Iowa:

SECTION 1. Purpose: Code of Iowa Section 331.302, subsection nine, requires that once every five years a County shall compile its code of ordinances. This ordinance readopts ordinances already in effect and amends certain ordinances.

SECTION 2. Readoption and Amendment of Current Code. The following ordinances have been previously adopted and enacted into law and were duly published as the law provides. They are stated herein by number and subject matter and by the authority of the Jasper County Board of Supervisors comprise Jasper County Code of Ordinances.

| #   | TITLE                      | DESCRIPTION   | ORIG # |
|-----|----------------------------|---|--------|
| 01  | CODE OF ORDINANCES         | READOPTED   | I-I    |
| 02  | CODE OF ORDINANCES         | READOPTED   | I-II   |
| 03  | CODE OF ORDINANCES         | READOPTED   | I-III  |
| 04  | JC ZONING ORD & AMENDMENTS | ENTIRELY READOPTED ON 05/12/05  | VI-XIV |
| 05  | WATER                      | WATER BILLING   | II-I   |
| 05A | WATER                      | AMENDMENT TO ORDINANCE #5   | II-I   |
| 06  | CEMETERY COMMISSION        | ESTABLISHMENT   | II-II  |
| 07  | ROADS                      | AREA SERVICE SYSTEM 'B' CLASSIFICATION OF ROADS   | IV-I   |
| 07A | ROADS                      | AMENDMENT 1 TO ORD #7 - N 107TH AVE E, E 92ND ST N, N 115TH AVE W, W 148TH ST N, S 12TH AVE W, N 51ST AVE E, IMPERIAL AVE, JOHNSON ST, E 130TH ST N, E 150TH ST N, 108TH ST S, E 140TH ST S, S 58TH AVE E, E 60TH ST S, S 48TH AVE E, W 93RD ST S, W 70TH ST S, S 121ST AVE E, TULIP AVE, N 19TH AVE W, RODEO AVE W | IV-1   |
| 07B | ROADS                      | AMENDMENT 2 TO ORD # 7 - N 107TH AVE E  | IV-1   |
| 07C | ROADS                      | AMENDMENT 3 TO ORD #7 - JOHNSON ST  | IV-1   |
| 08  | SNOW & ICE                 | SNOW & ICE REMOVAL & WINTER ROAD MAINTENANCE  | IV-2   |
| 08A | SNOW & ICE                 | AMENDMENT #1 TO ORDINANCE #8 - DELETION OF MAILBOXES, ETC   | IV-2   |
| 09  | ROADS                      | ESTABLISHMENT OF RURAL STREET & AVE DESIGNATION & IDENTIFICATION  | IV-3   |
| 09A | ROADS                      | AMENDMENT #1 TO ORD #9 - E 96TH ST S, W 15TH ST S, IMPALA AVE, FOREST ST, N 103RD AVE W   | IV-3   |
| 09B | ROADS                      | AMENDMENT #2 TO ORD #9 - HWY F17 W  | IV-3   |

*no fee*

|     |                          |  |         |
|-----|--------------------------|--|---------|
| 09C | ROADS                    | AMENDMENT #3 TO ORD #9 - N 18TH AVE W                                      | IV-3    |
| 09D | ROADS                    | AMENDMENT #4 TO ORD #9 - MEADOWBROOK AVE                                   | IV-3    |
| 09E | ROADS                    | AMENDMENT #5 TO ORD #9 - POPLAR AVE, PRAIRIE AVE,                          | IV-3    |
| 09F | ROADS                    | AMENDMENT #6 TO ORD #9 - N 33RD AVE E, HIDEAWAY AVE,                       | IV-3    |
| 09G | ROADS                    | AMENDMENT #7 TO ORD #9 - DERBY AVE, S 29TH AVE E, E 142ND ST S,            | IV-3    |
| 10  | AIRPORT                  | AIRPORT HEIGHT REGULATIONS/PROPERTY USE/NEWTON AIRPORT                     | IV-4    |
| 11  | AIRPORT                  | LIMIT HEIGHT OF OBJECTS IN JC FOR GRINNELL AIRPORT                         | IV-XIII |
| 12  | UNDERGROUND INSTALLATION | OF UTILITY CABLES & PIPELINES  | IV-5    |
| 13  | ADDRESS SYSTEM           | UNIFORM SYSTEM IN UNINCORPORATED AREAS RURAL ADDRESS SYSTEM                | IV-6    |
| 14  | ROADS                    | AREA SERVICE 'C' ROAD CLASSIFICATION                                       | IV-7    |
| 15  | FLOOD PLAIN              | FLOOD PLAIN MANAGEMENT   | V-I     |
| 15A | FLOOD PLAIN              | AMENDMENT #1 TO ORD #15 -  | V-1     |
| 15B | FLOOD PLAIN              | AMENDMENT #2 TO ORD #15 -  | V-1     |
| 16  | HAZARDOUS MATERIALS      | TREATMENT, REMOVAL & CLEANUP   | V-II    |
| 16A | HAZARDOUS MATERIALS      | AMENDMENT #1 TO ORD #16 -  | V-II    |
| 16B | HAZARDOUS MATERIALS      | AMENDMENT #2 TO ORD #16 -  | V-III   |
| 17  | DRUG PARAPHERNALIA       | USE, POSSESSION, MANUFACTURE, DELIVERY                                     | V-IV    |
| 18  | DRUG & ALCOHOL           | DRUG TESTING JC EMPLOYEES, CONTRACTORS, ETC WHO HAVE A "CDL"               | V-V     |
| 19  | PARKING VIOLATIONS       | PARKING RESTRICTIONS, FINES - RECINDED 06/19/90                            | VI-I    |
| 20  | PARKING REGULATIONS      | PARKING ON COUNTY PROPERTY & PARKING LOTS                                  | VI-4    |
| 21  | TAX INCREMENT FINANCING  | CREATES JASPER COUNTY INDUSTRIAL PARK URBAN RENEWAL AREA                   | VI-II   |
| 21A | TAX INCREMENT FINANCING  | AMENDMENT TO ORD #21 & #22 - CREATES COMBINED MAYTAG/JC URBAN RENEWAL AREA | VI-V    |
| 21B | TAX INCREMENT FINANCING  | AMENDMENT TO ORD #21A & 22A - REMOVES M & E VALUE FROM BASE                | VI-V-A  |
| 21C | TAX INCREMENT FINANCING  | AMENDMENT TO ORD #21, 21A, 21B, 22A, 22B - REMOVES MAYTAG-                 | VI-V-B  |
| 22  | TAX INCREMENT FINANCING  | CREATES MAYTAG ECONOMIC DEVELOPMENT URBAN RENEWAL AREA                     | VI-III  |
| 22A | TAX INCREMENT FINANCING  | AMENDMENT TO ORD #21 & #22 - CREATES COMBINED MAYTAG/JC                    | VI-V    |
| 22B | TAX INCREMENT FINANCING  | AMENDMENT TO ORD #21A & 22A - REMOVES M & E VALUE FROM BASE                | VI-V-A  |
| 22C | TAX INCREMENT FINANCING  | AMENDMENT TO ORD #21, 21A, 21B, 22A, 22B - REMOVES MAYTAG-                 | VII-V-B |
| 23  | TAX INCREMENT FINANCING  | CREATES SOUTHEAST INTERCHANGE URBAN RENEWAL AREA                           | VI-VI   |
| 23A | TAX INCREMENT FINANCING  | AMENDMENT TO ORD #23 - CHANGES LEGAL TO SOUTHEAST                          | VI-VIII |
| 24  | TAX INCREMENT FINANCING  | CREATES JC/CHEESE ROAD URBAN RENEWAL AREA                                  | VI-VII  |
| 25  | TAX INCREMENT FINANCING  | CREATES JC/COLFAX URBAN RENEWAL AREA                                       | VI-VIII |
| 26  | TAX INCREMENT FINANCING  | CREATES JC/COUNTRY ESTATES URBAN RENEWAL AREA                              | VI-VIX  |
| 27  | TAX INCREMENT FINANCING  | CREATES JC/GUN CLUB ROAD URBAN RENEWAL AREA                                | VI-X    |
| 28  | TAX INCREMENT FINANCING  | CREATES JC/MINGO URBAN RENEWAL AREA  | VI-XI   |
| 29  | TAX INCREMENT FINANCING  | CREATES JC/WOOD'S ESTATES URBAN RENEWAL AREA                               | VI-XII  |
| 30  | TAX INCREMENT FINANCING  | CREATES JC/SUNSHINE ACRES URBAN RENEWAL AREA                               | VI-XIII |
| 31  | TAX INCREMENT FINANCING  | CREATES JC/IRA URBAN RENEWAL AREA  | VI-II   |

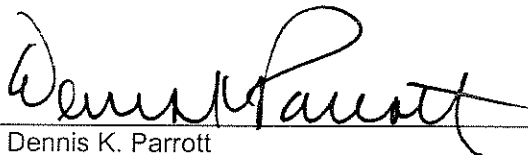
|     |                          |   |        |
|-----|--------------------------|---|--------|
| 32  | TAX INCREMENT FINANCING  | CREATES JC/NEWBURG AREA URBAN RENEWAL AREA  | VI-III |
| 33  | TAX INCREMENT FINANCING  | CREATES JC/ROCK CREEK HOME SITES URBAN RENEWAL AREA   | VI-IV  |
| 34  | TAX INCREMENT FINANCING  | CREATES JC/KILLDUFF URBAN RENEWAL AREA  | VI-V   |
| 35  | TAX INCREMENT FINANCING  | CREATES JC/GALESBURG URBAN RENEWAL AREA   | VI-VI  |
| 36  | LAND SUBDIVISION         | REGULATIONS FOR UNINCORPORATED AREAS  | VII-X  |
| 36A | LAND SUBDIVISION         | AMENDMENT #1 TO ORD #36 – ADDS SECTION REGARDING Bodies of water                              | VII-X  |
| 37  | TAX INCREMENT FINANCING  | CREATES COLFAX INTERCHANGE ECONOMIC DEVELOPMENT URBAN RENEWAL AREA                            | VI-X   |
| 38  | TAX INCREMENT FINANCING  | CREATES SPEEDAY URBAN RENEWAL AREA  | VI-X   |
| 39  | TAX INCREMENT FINANCING  | CREATES JC URBAN RENEWAL AREA NORTHWEST   | VI-XI  |
| 40  | BUILDING CODE            | REGULATIONS, PERMITS, FEES, PENALTIES FOR VIOLATIONS  | VI-XII |
| 41  | TAX SALE                 | PURCHASE OF CERTIFICATES ON PARCELS W/DELINQUENT TAXES TO PROMOTE LAW/MODERATE INCOME HOUSING | VI-VII |
| 42  | VETERANS' AFFAIRS        | PRESCRIBING THE ASSISTANCE PROGRAM  | VII-I  |
| 42A | VETERANS' AFFAIRS        | AMENDMENT TO #1 ORD #42 - CHANGES MAXIMUM BENEFIT AMOUNTS                                     | VII-I  |
| 43  | LOCAL OPTION TAX         | SCHOOL LOCAL OPTION SALES & SERVICES TAX  | VIII-I |
| 44  | ANIMAL CONTROL & WELFARE | REGULATIONS/IMPOUNDMENT/PENALTIS FOR KEEPING HOUSEHOLD/LIVESTOCK/VICIOUS & DANGEROUS ANIMALS  | X-I    |
| 44A | ANIMAL CONTROL & WELFARE | AMENDMENT #1 TO ORD #44 -   | X-I    |
| 45  | MEDICAL EXAMINER         | APPOINTMENT & RELATED FEES  | XI-I   |
| 46  | HOTEL-MOTEL TAX          | CITY OF COLFAX  | XII-I  |
| 47  | VOTING PRECINCTS         | JOINT CIT/YTOWNSHIP PRECINCT AGRMT  | XII-I  |
| 48  | VOTING PRECINCTS         | AMENDED DESIGNATION OF JC VOTING PRECINCTS  | XII-I  |

SECTION 3. Code of Ordinances. Copies of the code as adopted herein shall be on file and available for public inspection in the Office of the Jasper County Auditor and the following locations:

- Office of the Sheriff
- Office of the Board of Supervisors
- Office of the County Attorney
- Clerk of Court

SECTION 4. When effective. This ordinance shall be effective after its final passage, approval and publication as provided by law.

Passed and approved this 22 day of November, 2005.



Dennis K. Parrott  
Jasper County Auditor



Max Worthington, Chairman  
Jasper County Board of Supervisors

(County seal)



# AFFIDAVIT OF PUBLICATION

State of Iowa, Jasper County, ss:  
 I, Jim Nelson, Publisher of The Newton Daily News, a daily newspaper of general circulation, printed and published at Newton, Jasper County, Ordinance #49 appeared 1 TIME (S) upon the following date(s) to wit:  
 December 12 2005

Publication fees \$103.63

Signed

*Jim Nelson*

Subscribed and sworn to before me this  
16<sup>th</sup> day of December 2005

Notary Public



*Cindy Rice*

Title: An ordinance readopting the existi  
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 law and were duly published as the law f  
 Jasper County Board of Supervisors con

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| 05A | WATER                    |
| 06  | CEMETERY COMMISSION      |
| 07  | ROADS                    |
| 07A | ROADS                    |
| 07B | ROADS                    |
| 07C | ROADS                    |
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| 09A | ROADS                    |
| 09B | ROADS                    |
| 09C | ROADS                    |
| 09D | ROADS                    |
| 09E | ROADS                    |
| 09F | ROADS                    |
| 09G | ROADS                    |
| 10  | AIRPORT                  |
| 11  | AIRPORT                  |
| 12  | UNDERGROUND INSTALLATIO  |
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| 27  | TAX INCREMENT FINANCING  |
| 28  | TAX INCREMENT FINANCING  |

- |  |             |
|--|-------------|
| Den Hartog, Ruth L.....                      | \$79.65     |
| Des Moines Asphalt & Paving ..               | \$201.00    |
| Diamond Products Co.....                     | \$137.98    |
| Display Structures, Inc.....                 | \$939.20    |
| Dodd Trash Hauling.....                      | \$37,273.57 |
| Don's Town & Country.....                    | \$61.95     |
| Drugtown.....                                | \$14.75     |
| Duncan, Melvin.....                          | \$71.50     |
| EDM Equipment.....                           | \$416.30    |
| Electrical Eng & Equip.....                  | \$268.59    |
| Electronic Engineering.....                  | \$649.80    |
| Elliott Diamond.....                         | \$1,031.00  |
| Emergency Medical Product.....               | \$211.54    |
| Ewing, Jon.....                              | \$4,000.00  |
| Exhibits Direct.....                         | \$92.75     |
| Fareway.....                                 | \$19.47     |
| Farmers Supply Store.....                    | \$233.16    |
| Fastpro International.....                   | \$55.40     |
| FBG Service Corporation.....                 | \$2,360.00  |
| Federal Reserve Bank.....                    | \$80.00     |
| Forbes Office Equip.....                     | \$9,522.80  |
| Fox Engineering.....                         | \$1,000.00  |
| Fred Pryor Seminars.....                     | \$99.00     |
| Gale Group.....                              | \$45.68     |
| Gall's Inc.....                              | \$479.95    |
| Garden Gate Landscaping.....                 | \$350.00    |
| Genuine Parts Co.-Des Moines                 | \$182.27    |
| Golden Door Press.....                       | \$22.50     |
| Gralnek-Dunitz.....                          | \$93.00     |
| Greenman Technologies of Iowa                | \$63.31     |
| Greenwood Heinemann.....                     | \$130.44    |
| H W Wilson Co.....                           | \$314.00    |
| Hamilton Radiator & Glass.....               | \$30.00     |
| Hammer Medical Supply.....                   | \$126.80    |
| Hammerly, Galen.....                         | \$56.55     |
| Harco Leasing Company.....                   | \$1,083.05  |
| Hawkeye Exterminators.....                   | \$90.00     |
| Hawkins Water Treatment.....                 | \$6,189.50  |
| Heisdorffer, Rex.....                        | \$75.98     |
| Hendrickson Greenhouse.....                  | \$267.30    |
| Hewitt Excavating.....                       | \$500.00    |
| Hewitt Service Center.....                   | \$136.00    |
| Home Plastics Inc.....                       | \$4,281.99  |
| Howard R. Green Company.....                 | \$5,581.83  |
| Hygienic Lab.....                            | \$15.00     |
| Hy-Vee East.....                             | \$72.10     |
| Hy-Vee West.....                             | \$116.87    |
| IKON Financial Services.....                 | \$105.15    |
| IMWCA.....                                   | \$21,719.00 |
| International City/County<br>Management..... | \$706.00    |
| International Code Council.....              | \$315.00    |
| Interstate Battery.....                      | \$74.06     |
| Iowa Clinic.....                             | \$193.00    |
| Iowa Communities<br>Assurance Pool.....      | \$220.00    |
| Iowa DNR.....                                | \$40.00     |
| Iowa Health System.....                      | \$307.38    |
| Iowa League of Cities.....                   | \$90.00     |
| Iowa Municipal Attorneys Assoc               | \$25.00     |
| Iowa One Call.....                           | \$130.50    |
| Iowa Prison Industries.....                  | \$169.14    |
| Iowa State University.....                   | \$305.00    |
| Iowa Telecom.....                            | \$4,331.48  |
| Iowa Workforce Development                   | \$10,756.00 |
| Jacob North Printing.....                    | \$2,546.88  |
| Jacobs Electric Motor.....                   | \$172.06    |
| Jasper Construction Service.....             | \$86.37     |
| Jasper County Clerk.....                     | \$150.00    |
| Jasper County Extension.....                 | \$916.66    |
| Jasper County Recorder.....                  | \$14.00     |

December 12  
 totaling \$6,292,976. The complete resolution  
 approve Appropriation Resolution #03-76  
 Motion by Ward, seconded by Carpenter to  
 YEA: WORTHINGTON, WARD, CARPENTER  
 Service Fund  
 Funds transferred to Coffax Hotel #1 Debt  
 Fund  
 Funds transferred from Coffax Interchange TIF  
 Amount \$5,000.00  
 Transfer # 1039  
 Service Fund  
 Funds transferred to Coffax Interchange Debt  
 Fund  
 Funds transferred from Coffax Interchange TIF  
 Amount \$30,000.00  
 Transfer # 1038  
 #1039 as follows:  
 the approval of Transfer Orders #1038 and  
 Motion by Ward, seconded by Carpenter to  
 YEA: WORTHINGTON, WARD, CARPENTER

|                                     |          |
|-------------------------------------|----------|
| Jasper County Homocare A.....       | 4,522.00 |
| Jasper County Engineer.....         | 243.01   |
| Jacobsen, Michael K.....            | 157.14   |
| Jacobs Electric Motor.....          | 81.90    |
| ISSDA Financial Administration..... | 965.00   |
| Ira Mitchell Motors.....            | 807.31   |
| Iowa Workforce Development.....     | 30.00    |
| Iowa Valley Comm College.....       | 1,480.00 |
| Iowa Transit Inc.....               | 50.00    |
| Iowa Telecom.....                   | 689.49   |
| Iowa Prison Industries.....         | 918.68   |
| Iowa Office Of The State.....       | 1,452.50 |
| Iowa Health Physicians.....         | 349.00   |
| Inland Truck Parts Co.....          | 39.60    |
| ikon Office Solutions.....          | 315.45   |
| Hydol, Pat.....                     | 90.00    |
| Hunter, Mary Lavon.....             | 90.00    |

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*Cindy Rice*

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| 21C | TAX INCREMENT FINANCING    | AMENDMENT TO ORD #21, 21A, 21B, 22A, 22B - REMOVES MAYTAG- CREATES AMENDED JC URBAN RENEWAL AREA  | VI-V-B  |
| 22  | TAX INCREMENT FINANCING    | CREATES MAYTAG ECONOMIC DEVELOPMENT URBAN RENEWAL AREA  | VI-III  |
| 22A | TAX INCREMENT FINANCING    | AMENDMENT TO ORD #21 & #22 - CREATES COMBINED MAYTAG/JC URBAN RENEWAL AREA  | VI-V    |
| 22B | TAX INCREMENT FINANCING    | AMENDMENT TO ORD #21A & 22A - REMOVES M & E VALUE FROM BASE   | VI-V-A  |
| 22C | TAX INCREMENT FINANCING    | AMENDMENT TO ORD #21, 21A, 21B, 22A, 22B - REMOVES MAYTAG- CREATES AMENDED JC URBAN RENEWAL AREA  | VII-V-B |
| 23  | TAX INCREMENT FINANCING    | CREATES SOUTHEAST INTERCHANGE URBAN RENEWAL AREA  | VI-VI   |
| 23A | TAX INCREMENT FINANCING    | AMENDMENT TO ORD #23 - CHANGES LEGAL TO SOUTHEAST INTERCHANGE AREA  | VI-VIII |
| 24  | TAX INCREMENT FINANCING    | CREATES JC/CHEESE ROAD URBAN RENEWAL AREA   | VI-VI   |
| 25  | TAX INCREMENT FINANCING    | CREATES JC/COLFAX URBAN RENEWAL AREA  | VI-VIII |
| 26  | TAX INCREMENT FINANCING    | CREATES JC/COUNTRY ESTATES URBAN RENEWAL AREA   | VI-VIX  |
| 27  | TAX INCREMENT FINANCING    | CREATES JC/GUN CLUB ROAD URBAN RENEWAL AREA   | VI-X    |
| 28  | TAX INCREMENT FINANCING    | CREATES JC/MINGO URBAN RENEWAL AREA   | VI-XI   |
| 29  | TAX INCREMENT FINANCING    | CREATES JC/WOOD'S ESTATES URBAN RENEWAL AREA  | VI-XII  |
| 30  | TAX INCREMENT FINANCING    | CREATES JC/SUNSHINE ACRES URBAN RENEWAL AREA  | VI-XIII |
| 31  | TAX INCREMENT FINANCING    | CREATES JC/IRA URBAN RENEWAL AREA   | VI-II   |
| 32  | TAX INCREMENT FINANCING    | CREATES JC/NEUBURG AREA URBAN RENEWAL AREA  | VI-III  |
| 33  | TAX INCREMENT FINANCING    | CREATES JC/ROCK CREEK HOME SITES URBAN RENEWAL AREA   | VI-IV   |
| 34  | TAX INCREMENT FINANCING    | CREATES JC/KILLDUFF URBAN RENEWAL AREA  | VI-V    |
| 35  | TAX INCREMENT FINANCING    | CREATES JC/GALESBURG URBAN RENEWAL AREA   | VI-VI   |
| 36  | LAND SUBDIVISION           | REGULATIONS FOR UNINCORPORATED AREAS  | VII-X   |
| 36A | LAND SUBDIVISION           | AMENDMENT #1 TO ORD #36 - ADDS SECTION REGARDING Bodies of water  | VII-X   |
| 37  | TAX INCREMENT FINANCING    | CREATES COLFAX INTERCHANGE ECONOMIC DEVELOPMENT URBAN RENEWAL AREA  | VI-X    |
| 38  | TAX INCREMENT FINANCING    | CREATES SPEEDAY URBAN RENEWAL AREA  | VI-X    |
| 39  | TAX INCREMENT FINANCING    | CREATES JC URBAN RENEWAL AREA NORTHWEST   | VI-XI   |
| 40  | BUILDING CODE              | REGULATIONS, PERMITS, FEES, PENALTIES FOR VIOLATIONS  | VI-XII  |
| 41  | TAX SALE                   | PURCHASE OF CERTIFICATES ON PARCELS W/Delinquent TAXES TO PROMOTE LAW/MODERATE INCOME HOUSING   | VI-VII  |
| 42  | VETERANS' AFFAIRS          | PRESCRIBING THE ASSISTANCE PROGRAM  | VII-I   |
| 42A | VETERANS' AFFAIRS          | AMENDMENT TO #1 ORD #42 - CHANGES MAXIMUM BENEFIT AMOUNTS   | VII-I   |
| 43  | LOCAL OPTION TAX           | SCHOOL LOCAL OPTION SALES & SERVICES TAX  | VIII-I  |
| 44  | ANIMAL CONTROL & WELFARE   | REGULATIONS/IMPOUNDMENT/PENALTIS FOR KEEPING HOUSEHOLD/LIVESTOCK/VICIOUS & DANGEROUS ANIMALS  | X-I     |
| 44A | ANIMAL CONTROL & WELFARE   | AMENDMENT #1 TO ORD #44 -   | X-I     |
| 45  | MEDICAL EXAMINER           | APPOINTMENT & RELATED FEES  | XI-I    |
| 46  | HOTEL-MOTEL TAX            | CITY OF COLFAX  | XII-I   |
| 47  | VOTING PRECINCTS           | JOINT CITY/TOWNSHIP PRECINCT AGRMT  | XII-I   |
| 48  | VOTING PRECINCTS           | AMENDED DESIGNATION OF JC VOTING PRECINCTS  | XII-1   |

SECTION 3. Code of Ordinances. Copies of the code as adopted herein shall be on file and available for public inspection in the Office of the Jasper County Auditor and the following locations:

Office of the Sheriff  
 Office of the County Attorney  
 Office of the Board of Supervisors  
 Clerk of Court

SECTION 4. When effective. This ordinance shall be effective after its final passage, approval and publication as provided by law. Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2005.